



HILLINGDON  
LONDON



## Appointments Sub-Committee

**Date:** THURSDAY, 8 OCTOBER  
2015

**Time:** 9.00 AM

**Venue:** LEADER'S OFFICE - CIVIC  
CENTRE

**Meeting  
Details:** This meeting is held in Part II

**Councillors:**  
**Bianco,**  
**Khursheed,**  
**D.Mills and**  
**Puddifoot**

**Published:** 29 September 2015

**Contact:** Lloyd White, Head of  
Democratic Services

Tel: 01895 250636

Email: [lwhite@hillington.gov.uk](mailto:lwhite@hillington.gov.uk)

*Putting our residents first*

Lloyd White  
Head of Democratic Services  
London Borough of Hillingdon,  
3E/05, Civic Centre, High Street, Uxbridge, UB8 1UW  
[www.hillingdon.gov.uk](http://www.hillingdon.gov.uk)

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# Agenda

- 1 Appointment of Chairman of the Sub-Committee for the meeting
- 2 Apologies for Absence
- 3 Declarations of Interest
- 4 Confirmation that all items listed below will be considered in Part II

## **PART II**

- 5 Appointment of Head of Estates and Tenancy Management
- 6 Appointment of Deputy Director, Asset Management